

Minwa-Fu Hokekyo Dowa

(Volume 23 of 30 Volumes)

by Rev. Kōge Matsumoto

Saving All Countries in the Ten Direction Worlds

(General Transmission to the Bodhisattvas from Other Worlds)

Chapter 1

Gentle Smiling Face is the Treasure

How are you doing? Do you set a great value on your parents? Are you getting along with your family members?

The Buddha and Nichiren Dai'Shonin would like to see your gentle smiling faces.



Chapter 2

Special Transmission

To the Great Bodhisattvas from Underground

In the preceding volume 22 (Chapter 21 The Supernatural Power of the Tathagatas), Sakyamuni Buddha in the treasure stupa floating in the sky transmitted the *Lotus Sutra* to the Great Bodhisattvas from underground when the universe became as if it were a single huge Buddha-world. Do you remember what the Buddha said to them?

“Original Bodhisattvas whom I had lead for a long period of time! All of you, please expound the *Lotus Sutra* and save all suffering people in this most defiled world in the *map-po*-era as My immediate disciples. Anyone who keeps this sutra at the cost of their lives will be able to expound and make it easy for them to understand the meanings of the sutra. Your eloquence will be as boundless and unhindered as the wind in the sky. Your messages will soak deep into their minds. Anyone, who understands that the *Lotus Sutra* is the Only True Teaching, and anyone who understands the reality of all things are the cause, condition and effect, is able to awaken the Buddha nature in people, and is able to make them have gentle minds and have them become important people in their societies.”

A) Just as the Light of the Sun and the Moon

“Anyone who expounds the sutra after My extinction will be able to eliminate the darkness of the living beings of the world where he walks just as the light of the sun and the moon eliminate all darkness. He will be able to cause innumerable Bodhisattvas to dwell finally in the One Vehicle.”

So, the people will feel peaceful and secure. They will have vitality to live and walk in the right way. The Buddha had commanded these Great Bodhisattvas to be born in the defiled world in the *map-po* era after the extinction of the Buddha and save the suffering people. Why did He request them? It was because of the Buddha’s great compassion to save all defiled people in the *map-po* era and to make this beautiful blue Earth a Tranquil Shining Buddha-Land. He appointed the hard task to the Great Bodhisattvas who had been trained and educated many *kalpas* ago. They had a

deep relationship with the Eternal Buddha. Therefore, it was very natural for the Buddha to assign this task to the Great Bodhisattvas from underground.

B) Have Firm Belief in the Bitter Time

Some of you may think, “Why do my parents or teachers ask only me to do such hard work?” And you may have a sulky face. But you should know that they trust you and depend on you. So, do your work with self-confidence.

If you have self-confidence and steadily work hard at whatever you do, the Buddha or somebody will always be watching you. Do not regret what you did in the past, do not just dream for the future without effort. Do your work steadily and hard so you will not have regrets later.

Chapter 3

Sakyamuni Buddha Came Out of the Treasure Stupa

Thereupon Sakyamuni Buddha who gave the special transmission to the Great Bodhisattvas while sitting on the seat in the stupa rose from the seat of the Dharma and looked around the great multitude in the sky.

Please recall the scene in Chapter 11 of the *Lotus Sutra*. After the great stupa sprung up from the ground, countless numbers of Buddhas and Bodhisattvas assembled from the ten directions of the universe. They put their hands together respectfully and looked at the Buddha without a break.

Do you remember that?

A) Many-Treasures Buddha Proved the Truthfulness of the *Lotus Sutra*

Seeing the beautiful huge treasure stupa spring up in the sky and float, the congregation was shocked to hear, “Excellent, excellent! You, Sakyamuni Buddha, what you have expounded is all true!” from the inside of the stupa. Although they heard the voice, they could not see who was inside the stupa. They were so surprised, weren’t they?



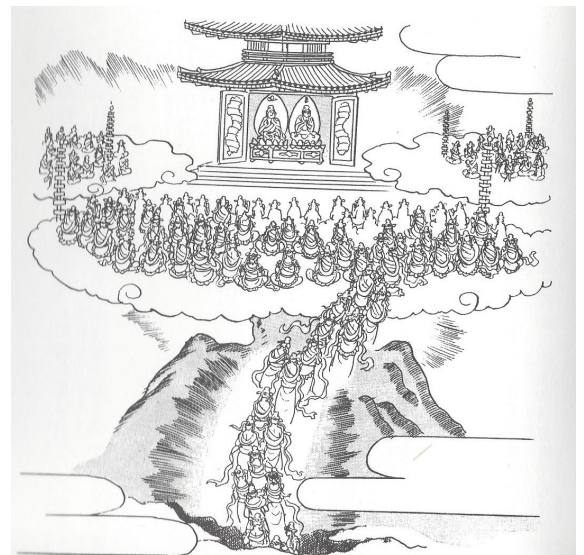
B) Wish to see Many-Treasures Buddha

So, they wished to see who was inside the stupa. Remember there were two conditions to see the Buddha inside the stupa: 1) The site of the assembly must be purified, 2) All replica Buddhas of the Eternal Buddha in the worlds of the ten quarters of the universe must be called back.

Thus, to answer the congregation’s wish, Sakyamuni Buddha relocated all defiled beings to other worlds and called back the replica Buddhas to the assembly site with His supernatural powers. However, purifying once or twice was not enough, so the Buddha purified the space three times and called back all replica Buddhas to the sky above Mt. Sacred Eagle.

It might have been very difficult to perform these purifications, and sweat beaded on His forehead, I would imagine.

After the two conditions were met, the Buddha raised all people in the assembly from Mt. Sacred Eagle to the sky, then He opened the door of the stupa and entered into the treasure stupa.



C) Boundless Stage of the Assembly

Because the universe is boundless, the assembly of the *Lotus Sutra* in the sky also became boundless. It was no problem at all to gather for all these replica Buddhas and Bodhisattvas from the ten quarters of the universe, and the Great Bodhisattvas from underground including the gods, human beings, and non-human beings in the sky above Mt. Sacred Eagle.

Since the treasure stupa appeared from underground, Sakyamuni Buddha had been sitting next to Many-Treasures Buddha in the stupa.

The assembly in the sky was extended throughout the ten directions of the entire universe by the supernatural powers of the Eternal Buddha. This kind of unbelievable gathering was understood by Sakyamuni Buddha and other Buddhas only, and not by our human beings' observance and knowledge. The Buddha's concept and our understanding is quite different. It can be understood through our obedient faith only. Therefore, even if you cannot believe it, you must believe in the *Lotus Sutra* that was revealed by the Buddha's sincere compassion for the people in the *mappo* era .

Please have an obedient mind and trust the teachings of the sutra, appreciate Buddha's compassion, have repentance, change your attitude if it is necessary, and live in the righteousness of the Buddha Dharma. The easiest way to do so is to chant the Odaimoku, "Namu Myoho Renge Kyo!" Then you will be calm, purify your mind and behave righteously little by little without notice. The Buddha will lead you to the right way for sure.

Chapter 4

Sakyamuni Buddha Has the Three Virtues of Lord, Master and Father

You just need to hang onto the Buddha with a firm spiritual peace because He is the One and Only Eternal Buddha who has the three virtues of Lord, Master and Father.

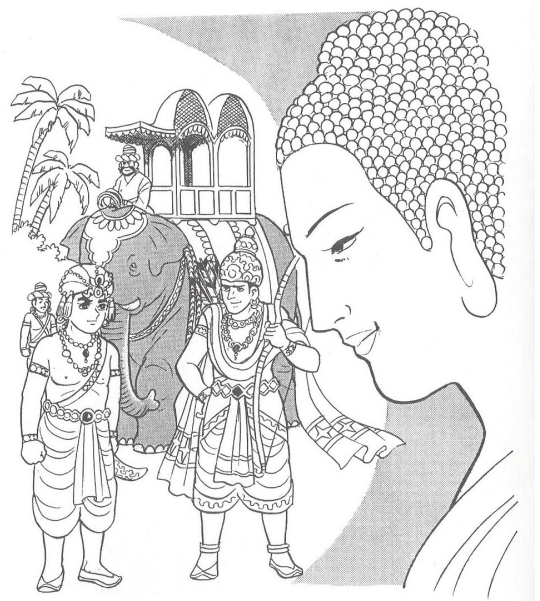
In order to make us understand the *Lotus Sutra* better, Sakyamuni Buddha revealed in Chapter 12 of the *Lotus Sutra* the assurances to the evil person and an eight-year-old girl to become Buddhas and in volume 13 the assurances to women and hundreds of their attendants of becoming Buddhas. Regarding an evil person's enlightenment, Sakyamuni's mother's -side cousin, Devadatta tried to hurt the Buddha several times to become the head of the Buddha's sangha. But Sakyamuni Buddha gave a Buddha-Name to assure the evil person of becoming a Buddha in the future.

Another example was to assure the enlightenment of women. Yasodhara who was Siddhartha Gautama's wife, Maha-Prajapati who was Siddhartha's step mother and also their women attendants were given Buddha-Names.

Other examples were to assure the enlightenment of the brilliant disciple and also the unintelligent disciple, Svagata, without any discrimination.

Nichiren Dai'Shonin said, "If you do not become a Buddha in this life time while you acquaint yourself with the *Lotus Sutra*, it will be very hard for you to attain Buddhahood in any future lives." To become a Buddha, you must have strong faith with all your heart and behave yourself. It is the best chance now!

To become a Buddha, you must believe in the teachings of the *Lotus Sutra* from the bottom of your heart, exert yourself in daily behavior, speak gentle words, think of others, act gently to them, and make a vow to spread the teachings of the sutra and make efforts to practice the Bodhisattva Ways. It is impossi-



ble to become a Buddha without effort or just praying to be born in the Buddha-Land after your death.

A) Only the *Lotus Sutra* Makes You Become a Buddha

Why is that? Think about those replica Buddhas who came from the ten Quarters of the universe. They had practiced the Ways of the Bodhisattvas for three hundred billion dust particles eons ago, then finally became Buddhas. Therefore, you must keep in your mind that you can not become a Buddha without practicing the *Lotus Sutra*.

You are very lucky! Because you were born in this *mappo* era when the teachings of the *Lotus Sutra* are the most activated and you have met it already. This did not just happen by chance. The reason is that you are one of the golden colored Great Bodhisattvas from underground and you had received the transmission to expound the sutra.

If you can commit to yourself, “I am one of the disciples of Nichiren Dai’Shonin who was the most important leader of the Great Bodhisattvas from underground, you have already become the immediate and original disciple of the Original Eternal Buddha. That is why you are very lucky!



B) Never Disappeared in the Past Nor Never to Be Born in the Future

Sakyamuni Buddha declared in The Duration of the Life of the Tathagata in Chapter 16 of the *Lotus Sutra* that He revealed His eternal life. He seemed to pass away, but He always lives with us. Even though the people are suffering in the cycle of birth and death, the Buddha is waiting for them to repent and seek the help of the Buddha as soon as possible.

Regarding that matter, Nichiren Dai'Shonin says in Kanjin Honzon Sho, "The Buddha never disappeared in the past nor will He appear in the Future!" It means that when you ask for His protection, He is already protecting us. You have already understood that the Buddha always wishes world peace from the bottom of His heart. Since Sakyamuni Buddha is the only Eternal Buddha in the entire universe, He is not thinking about peace only on Earth but also for the entire universe.



Chapter 5

To Save All Worlds in the Entire Universe

So, the Buddha revealed in Chapter 22 Transmission of the *Lotus Sutra*. In this chapter, He clearly mentioned the doctrine of the “Three Bodies of the Buddha Are Actually the One Body.” For the sake of saving the people in the *mappo* era, the Eternal Buddha revealed the Manifestation Body of the Buddha to show Himself with a physical body just like us, the Reward Body of the Buddha to show Himself as the result of ascetic practices and meditation, and the Dharma Body of the Buddha as the Universal Truth that applies at any place and time.

Manifestation Body of the Buddha is the wisdom of the Eternal Buddha, the Reward Body of the Buddha is the wisdom of physical Sakyamuni who became a Buddha as the result of ascetic practice and meditation, and the Dharma Body of the Buddha is the wisdom of the great universal truth that applies to any time and place. Therefore, the truth has never died in the past nor will it ever appear in the future. The truth was always here in the past, is here in the present and will be here in the future.

The wisdom that never disappeared in the past and will never appear in the future is the concept of “The Three Bodies of the Buddha is identical with the One Buddha.” The person who expounds the *Lotus Sutra* must understand this concept of The Three Bodies of the Buddha Equals the One Body of the Buddha.

Now, the assembly in the sky was approaching the final stage.

A) Buddhas from the Eight Directions of the Universe

Sakyamuni Buddha came out of the treasure stupa and looked around the assembly after the three purifications of the worlds.

He saw the fifteen Buddhas from each direction revealed in Chapter Seven of the sutra:

Aksobhya Buddha and Sumeru-Peak Buddha in the east,
Lion-Voice Buddha and Lion-Form Buddha in the southeast,

Sky-Dwelling Buddha and Eternal-Extinction Buddha in the south,
Emperor-Form Buddha and Brahman-Form Buddha in the southwest,
Amitayus Buddha and Saving-All-Worlds-From-Suffering Buddha in the west,
Tamalapattracandana-Fragrance-Supernatural-Power Buddha and Sumeru-Form
in the northwest,
Cloud-Freedom Buddha and Cloud-Freedom-King Buddha in the north,
Eliminating-Fear-Of-All-Worlds Buddha in the northeast.

He also saw the replica Buddhas who sat on the Dharma seats
and their attendant Bodhisattvas, one Bodhisattva for each replica Buddha, and
other Bodhisattvas including the countless numbers of them from underground.

The assembly must be jam-packed just like a rush-hour train, I imagine.
They were all listening to the spoken words of the Eternal Sakyamuni Buddha.



B) The Original Vows of the Other Bodhisattvas

Please recall that the Bodhisattvas who had gathered since the beginning of the first assembly at Mt. Sacred Eagle in the first half of the *Lotus Sutra* spoke up just like a roar of the lions, “We will give up our lives, we will not give up the Buddha’s profound Dharma!” Thus, they requested the Buddha’s permission to expound the sutra in the *mappo* era.

But the Buddha said, “No! I do not want you to expound the Dharma.” Although He refused to do so, He must have been glad to hear their proposals. Because He was thinking the time for them to expound the sutra would come later to accomplish their wishes.

So, I wonder how the Bodhisattvas like Medicine-King, Medicine-Superior, Wonderful-Voice, and World-Voice-Perceiver felt to watch the special transmission to the Great Bodhisattvas from underground such as Superior-Practice, Limitless-Practice, Pure-Practice, and Steadily-Established-Practice, and also other great Bodhisattvas who sprung up from underground.



C) Special Transmission is hard and difficult

They must have felt that the special transmission was very hard and difficult even for the Great Bodhisattvas from underground because the people who lived in the *mappo* era were defiled, but it would be a good challenge and they felt honored to do so. These great Bodhisattvas had already committed themselves to do the hard and difficult tasks of the missionary work in the *mappo* era.

Other Bodhisattvas also wished that Sakyamuni Buddha gave them the task of transmission because they were also thinking of sacrificing their lives for the sake of expounding the *Lotus Sutra* in the *mappo* era.

Just as expected, Sakyamuni Buddha read the intent in their minds to expound the *Lotus Sutra*, came out of the stupa and was ready for the general transmission.

Chapter 6

Start the General Transmission

It was now time for Sakyamuni Buddha to give the general transmission to all Bodhisattvas attentively listening to the Dharma to expound the *Lotus Sutra* without any discrimination.

Thereupon Sakyamuni Buddha rose from the seat of the Dharma and by His great supernatural powers, put his right hand on the heads of the innumerable Bodhisattvas and said with a gentle voice: “Now, I will transmit the Dharma to you. Propagate it with all your hearts, and make it known far and wide!”

Thus, He started the general transmission. Shall we read the chapter in more detail?

A) Putting the Buddha’s Hand on the Bodhisattvas’ Heads

After Sakyamuni Buddha finished the special transmission of the Dharma to the Great Bodhisattvas from underground in the preceding chapter, and when He quietly rose from the seat of the Dharma and came out of the treasures stupa, all of the Bodhisattvas who had been attending at the assembly since Chapter One of the *Lotus Sutra* and also all Buddhas and Bodhisattvas from the ten directions of the universe put their palms together, watched the face of the Buddha with a serious look and wondered why the Buddha had not given them permission to expound the great Dharma? You understand their feelings, don’t you?

Then suddenly the Buddha, by His great supernatural powers, put His right hand on the heads of the innumerable Bodhisattvas. It was strange because the Buddha had only one right hand, but all Bodhisattvas felt His hand on their heads simultaneously. Then, He said to them:

B) The Transmission Three Times

“For many hundreds of thousands of billions of asamkhyas of kalpas ago, I had studied and practiced the Dharma that was difficult to obtain, and finally attained Enlightenment, the One and Only True Dharma that is to save all living beings.” Thus, He explained it was only through the *Lotus Sutra* that all living beings were able to become Buddhas and that He was the eternal Dharma Body of the Buddha.



He continued: “Now I will transmit the Dharma to you, all Bodhisattvas here! Keep, read, recite and expound this sutra in which the Dharma is given and cause all living beings to hear it and know it!”

He repeated the words while He put His hand on their heads twice more and said to the Bodhisattvas from the ten directions of the universe, “For many hundreds of thousands of billions of kalpas, I studied and practiced the Dharma that was difficult to obtain, and finally attained Enlightenment. Now I will transmit this *Lotus Sutra* to you. Please expound this Dharma with all your hearts, and make it known far and wide in your own Buddha-Worlds in the *mappo* era. Please save as many people as possible.”

The Buddha put his right hand on their heads twice more and said:

“Now I will transmit the Dharma to you. Keep, read, recite and expound it not only in this Saha-world but also all the worlds in the ten directions of the universe, even in the worlds where My replica Buddhas dwell. So, you can help these replica Buddhas and support the Buddhas. So, all of your Buddha-worlds will become the Tranquil Shining Buddha-Land.”

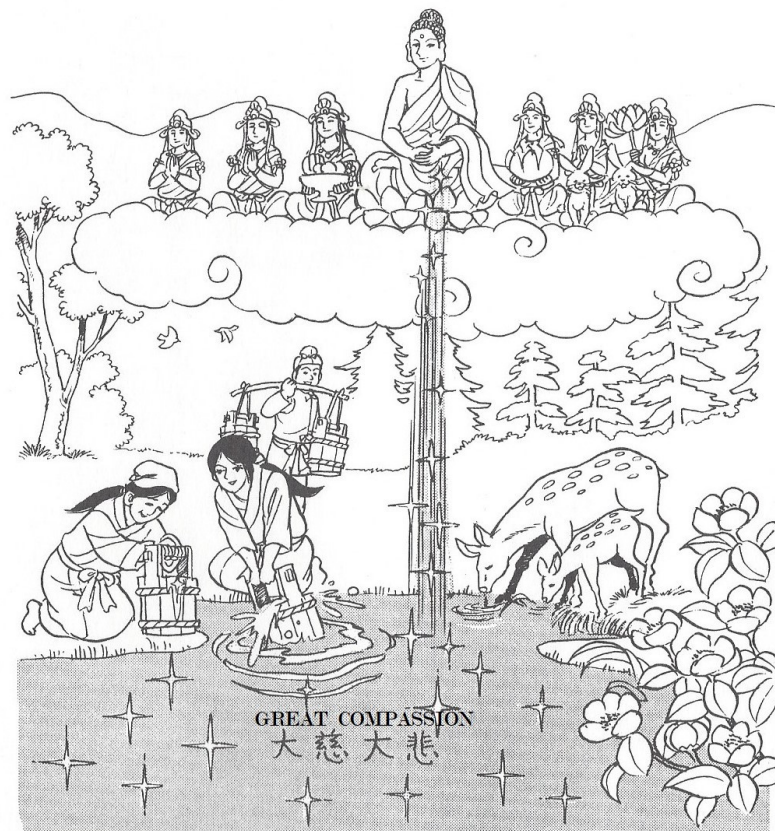
Thus, the Buddha clearly gave the general transmission of the *Lotus Sutra* to all Bodhisattvas in the great multitude in the sky.

C) The Great Compassion of the Original Buddha

Sakyamuni Buddha gave the special transmission to the Great Bodhisattvas from underground in Chapter 21 and this general transmission to all Bodhisattvas who appeared in the first half of the *Lotus Sutra* and all Bodhisattvas from the ten directions of the universe who appeared in Chapter 11. This indicates that Sakyamuni Buddha is not only the Original Buddha on this Saha-world but also in the entire universe. He always wishes peace for the boundless universe.

The great compassion of the original Buddha is pure and peaceful. It will spring up continuously and limitlessly to the universe. So, He continued to say:

“Why is that? It is because I have great compassion. I do not begrudge anything. I am fearless. I wished to give the Wisdom of the Buddha by showing the Body of the Manifestation Buddha, the Wisdom of the Tathagata (Reward Buddha) by showing Enlightenment under the bodhi tree after many years of self-denial practices and meditation, and the Wisdom of Universally Existing Law by showing the Body of the Dharma Buddha to all living beings. I am the great savior to all living beings. Follow Me, and study My teachings without begrudging effort!”

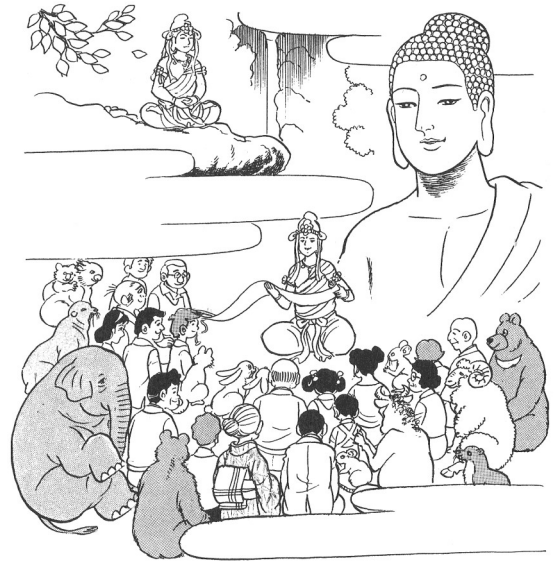


D) The Three Bodies of the Buddha Is Identical with the One Buddha

Sakyamuni Buddha on this Saha-world who showed the three Bodies of the Manifestation Buddha, the Reward Buddha and the Dharma Buddha was not just for the people on this Earth but also for all living beings in the universe. It was the great compassion of the Buddha. And He was a real savior to all living beings.

That is why He said, “I wish to give the wisdom of the Buddha, the wisdom of the Tathagata and the wisdom of the Universally Existing Law.”

The Buddha addressed, “All Bodhisattva from the ten directions of the universe! Learn and practice My Buddha Dharma without begrudging efforts under My replica Buddhas in your world just as My immediate disciples have done so many countless kalpas ago. Then, in the future, when you see good men or women who believe obediently in the wisdom of the Buddha, you should expound this *Lotus Sutra* to them, and cause them to hear and know this sutra so that they may be able to obtain the wisdom of the Buddha.”



Thus, He declared that all the living beings in the worlds of the ten directions of the universe would be able to become Buddhas by the *Lotus Sutra*.

However, there must be some arrogant people who will not believe that they will become Buddhas or some common people whose capacity to understand the *Lotus Sutra* will be very low. For the sake of such people, the Buddha added:

“In the future, when you see anyone who does not receive this sutra by faith, you should show him some other profound expedient teachings of Mine, teach him, benefit him, and cause him to rejoice just as the dry ground will get compassionate rain and the plants will grow. When you do all this, you will be able to repay the favors given to you by the Buddhas.”

The Buddha always gives us very gentle, profound and compassionate words.



E) The Bodhisattvas Making Their Vows Three Times

Having heard these words of the Buddha, the Bodhisattvas were filled with great joy. With more respect than ever, they bent forward, bowed, joined their hands together toward Him, and said simultaneously:

“The World Honored One, Sakyamuni Buddha! We are very honored that you gave us the transmission to expound the *Lotus Sutra* in the *mappo* era. We will do as you command. We will expound the most profound Dharma in our worlds in the ten directions of the universe. We will follow Your replica Buddhas. Certainly! Do not worry!”

All Bodhisattvas said simultaneously twice more, “We will do as you commanded. Certainly! World-Honored One! Do not worry!”

Seeing them and hearing their vows three times, Sakyamuni Buddha was grateful and very delighted.

The Buddha might have been thinking to command these Bodhisattvas to expound the *Lotus Sutra* when they had raised their hands to expound it before. He called the Great Bodhisattvas from underground. But it was not time for them yet. He waited till the time and the affinity became mature. The affinity or “*E’N*” is strange. Even if you work hard, if the time, place or circumstance are not good, your work may not bring about a good result. But if there is good affinity, it will be successful.

Chapter 7

The Affinity with Each Bodhisattva's Original World

The Great Bodhisattvas from underground had a strong affinity (*E'N* in Japanese) with Sakyamuni Buddha since the time when Sakyamuni was the sixteenth prince of Great-Universal-Wisdom-Excellence Buddha. When He was still a monk, he taught many hundreds and thousands of people (Chapter 7). Therefore, they received the special transmission to expound the *Lotus Sutra* in this *Saha-World*.

Those Bodhisattvas from the ten quarters of the universe have their affinities with their replica Buddhas from the same world. Therefore, the Bodhisattvas from the east should follow the replica-Buddha from the east, just as the Bodhisattvas from the west should follow the replica-Buddha from the west. By following and practicing the Way of the Buddhahood under their replica-Buddhas at the same Buddha-World and expound the *Lotus Sutra* revealed by the Eternal Buddha at that Buddha-World. It is called real affinity. When they do this, they will be able to repay their favors given to them by the Eternal Buddha.



Thereupon Sakyamuni Buddha, wishing to send Many-Treasures Buddhas and the Buddhas of the replicas, who had come from the worlds of the ten directions back to their home worlds said:

“May all replica Buddhas including Amitayus Buddha from the west be where they wish to be! May the stupa of Many-Treasures Buddha be where it was!”

Having heard these words of the Buddha, not only did the innumerable Buddhas of his replicas go back to their homes, the innumerable Bodhisattvas from other worlds did as well.

The top of Mt. Sacred Eagle returned to normal as before. Only the Bodhisattvas gathered there in Chapter One, the four kinds of devotees including Sariputra/other Sravakas, and men/women and *asuras* of the *Saha-world* remained on Mount Sacred Eagle. The sky was clear and blue.

Thus, the assembly of the *Lotus Sutra* returned back to normal.

A) The Original Assembly Was on Mt. Sacred Eagle

All Great Bodhisattvas from underground who received the big tasks were gone. They are now practicing the Way of Bodhisattvas at their homeland in the sky below this Saha-World until the time to expound the Dharma comes.

On Mount Sacred Eagle, there were eight thousand Bodhisattvas at the assembly, with people and other non-human beings including gods and deities to protect the Buddha Dharma and Sakyamuni's disciples such as Sariputra, Maudgalyana, the three Kasyapa brothers, Subhuti, Ananda, and Rahula. They were great Arhats well known to the multitude. There were also thousands of people including King Ajatasatru with his hundreds of attendants.

They were all in ecstasy as if they were still dreaming of what had happened in the preceding chapters.

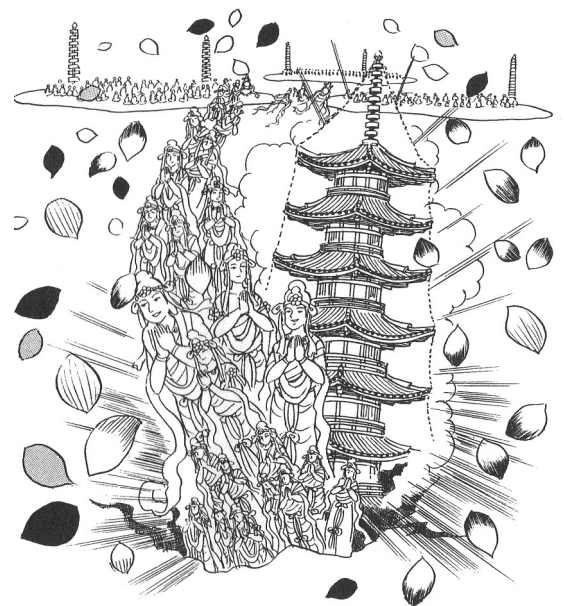
B) The Three Stages of the *Lotus Sutra*

In the *Innumerable Meaning Sutra*, Sakyamuni Buddha said, "I have not revealed the Truth yet!" Then, He closed His eyes and went into deep meditation.

When He opened His eyes in Chapter Two of the *Lotus Sutra*, he said,

"The wisdom of the Buddha is profound and immeasurable. The gate to it is difficult to understand and difficult to enter." The congregation wondered what would happen!

In Chapter 11, the beautiful lotus flower petals came down from the sky, and a stupa of the seven treasures sprang up from underground and hung in the sky before the Buddha. He then purified the worlds of the ten quarters of the universe three times with His supernatural powers. The replica Buddhas of Sakyamuni Buddha came to the stage



of the *Lotus Sutra*. The seats of the Buddhas were too high, so He raised the entire congregation to the sky by His supernatural powers.

From the last half of Chapter 11 to the end of Chapter 22, there were astronomical numbers of Buddhas and Bodhisattvas assembled in the sky. At the end of the general transmission, all Buddhas and Bodhisattvas from other worlds returned to their home worlds. The congregation in the sky also returned on Mt. Sacred Eagle. Their minds were still excited but they tried to calm down.

They tried to express their over-joyful emotions that they were so lucky to participate in the three stages in two different locations. The three stages are 1) on the mountain, 2) in the sky and 3) back to Mt. Sacred Eagle. They were similar to 1) The Wisdom of the Manifestation Buddha, 2) the Wisdom of the Reward Buddha, and 3) the Wisdom of the Dharma Buddha. Through these wisdoms, they understood the Eternal Buddha. So, the original congregation expressed their appreciation to Sakya-muni Buddha.

C) Don't Know What Will Happen Next

Although you may not sense it, you may have happened to meet someone who gave you an irreplaceable experience. Although it is very natural to see your parents, grandparents, siblings, teachers, and friends in daily life, “Thou knowest not what a day may bring forth.”

Since no one can read the future, a friend whom you played with together a moment ago may be badly hurt, or you may have a sudden accident during a happy trip. You must pray for safety and happiness every day and trust the Buddha's protection.

You may think that every occurrence is happening accordingly without a single thought of “you are always blessed,” but every moment and every happening is very important and irrecoverable. Therefore, you must do whatever you have to do now.



D) Take Care of Your Duty

If a student does not go to school but plays somewhere else, if a housewife does not take care of her house or if a father does not go to work but plays golf day after day, the family will break up and they will lose a place to live. Every person must do his or her duty even if it is hard work.

Even if you are scolded because you did not do the work, you will never be scolded at the exact same time again. Your time whatever you do is very important because time never comes back. Do not leave a source of trouble for the future. Do your daily task obediently, so you will not need to repent later .

E) No Regret, Shine Your Spirit

Nothing will help even if you regret what you did in the past.

Without effort, your dream will not be materialized.

Live a right livelihood,

Have responsibility to your spoken words,

Hold a strong conviction!

Check your life style with the wisdom of the *Lotus Sutra*,

That is, the law of reasoning!

Instead of regretting what you did in the past,

Brush up your heart.

Instead of chasing after your dream without effort,

Try to become like the Body of the Reward Buddha and

Act to match yourself with the Wisdom of the Dharma Buddha.

F) Pray for Peace of the Entire Universe

The Original Eternal Buddha World is this Saha-World!

The Three Bodies of the Manifestation, Reward and

Dharma Buddha always dwell on this Saha-World.

The blue color and beautiful Earth is the pure land of the Buddha,

It is the Tranquil Shining Buddha-Land!

The Saha-World is full of suffering and joyfulness,
Sadness and happiness!

Sakyamuni Buddha gave the general transmission to the Bodhisattvas
From the ten directions of the universe
To save all living beings in the universe!

To accomplish your original wishes,
You should live harmoniously with your family and friends,
Keep your gentle and smiling face
That the Buddha and Nichiren Dai'Shonin would like to see!
Keep Happiness and Peace on Earth and the Universe!

