

**The Reality of All Things 実相(jisso)** (p.110) : The real state of all things, the truth, the universal and eternal truth applicable to all things, the essence of all things. For instance, everything is constantly changing. Everything relies on others.

**King Sakra 帝釈天(Taishaku-ten)** (p.112) : One of the two tutelary gods of Buddhism. He lives in the Palace of Correct Views at the top of Mt. Sumeru in the Tusita Heaven. He hears about the moral condition of the people of the world, according to the report by the Four-Quarter Kings, and others, who inspect the world on the eighth, fourteenth, and fifteenth days of each month. By transforming himself into a devil, he tested Sakyamuni several times.

**King Brahman 梵天(Bonten)** (p.112) : The highest god according to some Hindus. This god can be viewed as the creator of the universe. In the great epics, he was worshipped as one of the three greatest gods of India.

**The Way of Bodhisattva 菩薩道 (Bosatsu Dō)** (p.114): The way to be a future Buddha. Bodhisattva is one who seeks enlightenment not only for himself but for others. The ways to Bodhisattva are to practice the four great vows, the six *Paramitas*, and to strive to attain enlightenment and also to save all sentient beings.