Buddhist Terms in Chapter 1 of the Lotus Sutra

Mt. Grdharkuta 耆闍崛山(Gishakutsu-sen)(P.1): 霊鷲山(Ryoujusen), Mt. Sacred Eagle. The Vulture Peak is located east of the City of King-House or Rajagriha. The name was given to it because it resembled a vulture in appearance. It is said that the Buddha preached many sutras including the Lotus Sutra there for his last eight years.

Arhat阿羅漢(Arakan)(P.1): One who is free from all craving and rebirth. He is a saint who attains the fourth and highest stage to be attained by Hinayana Buddhists. Such as saint has already free himself from all defilements, has obtained perfect knowledge, has learned all things so that there is nothing remaining to be learned, and has reached a stage where he is worthy o receiving respect and offerings. The Lotus Sutra is aimed for Arahat to practice the Way of Bodhisattva; that is to help others.

asravas 諸漏(shoro)(P.1): Attachment which flows out from the six organs.

shravakas声聞**(shomon)** (P.1): Buddha's disciples. Shravaka is a person who listens to the Buddha's teachings and attain enlightenment. A person who exerts to attain the stage of *arhat*.

Anuttara-samuyak-sambodhi 阿耨多羅三藐三菩提(anokutara-samyaku-sambodai) (P.1): Perfect enlightenment. The unsurpassed wisdom of the Buddha.

Dharanis陀羅尼(darani) (P.1): The mystic syllables to keep up the religious life of recite. It is similar to *mantras* in Hiduism.

samadhi三味(sammai) (P.3): Concentration of the mind on a single object. Meditation.

Avici Hell阿鼻地獄(Abi Jigoku) (P.3): The hell of incessant suffering, the worst hell. Those who are born in this hell are always crying out because of the heat of fire.

Akanistha Heaven阿迦膩叱天(Akanita-ten) (P.3): The highest of the eighteen heavens in which form exist.

Candana 栴檀 (sendan) (P.5): The name of an aromatic tree.

Yojanas 由旬 (yujun) (P.11): a unit of distance. It is said to be 160 km, 120 km, or 64 km.

Mt. Sumeru須弥山(shumi-sen) (P.12): The highest mountain in a world, rising in the center of that world. On the top lives *Sakra帝釈天* on the sides, the kings of the Four Quarters. Sakra帝釈天 hears about the moral condition of the people of the world, according to the report of the Four-Quarter Kings (Shinten-nou) and others, who inspect three days in a month.

pratykabuddha縁覚(**engaku**) (P.14): A self-enlightened Buddha. A Buddha who obtains emancipation for himself without any teacher.